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INTELLECTUAL PROPERTY ATTORNEYS



Express Mailing Label No. EV 680255547 US

PATENT APPLICATION

Docket No. 15689.52

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Akihisa Nakajima, et al.

Serial No.:

09/462,295

) Art Unit  
) 2682

Filed:

January 6, 2000

Conf. No.:

4919

For:

PACKET TRANSMISSION METHOD, PACKET  
TRANSMISSION SYSTEM AND PACKET  
DATA TRANSMISSION MEDIUM ON  
MOBILE COMMUNICATION NETWORK  
SYSTEM

Examiner:

David Q. Nguyen

Customer No.:

022913

## TRANSMITTAL FOR AMENDMENT "G" AND RESPONSE

Mail Stop AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment "G" and Response for entry in the  
above-identified application.

10-03-05  
20 \$2682  
AP 2682  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE: (801) 533-9800  
FAX: (801) 328-1707  
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\_\_\_\_ Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.

\_\_\_\_ To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:

\_\_\_\_ Letter to the Official Draftsperson;

\_\_\_\_ Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therein; and

\_\_\_\_ A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.

X  To render the transmitted Amendment "G" and Response timely filed enclosed are the following:

X  Petition for a One-Month Extension of Time; and

X  Credit Card Form PT-2038 in the amount of \$120.00.

X  A Certificate of Express Mail Under 37 C.F.R. § 1.10.

X  No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL	MINUS	=	X		X	
INDEPENDENT	MINUS	=	X		X	
1 <sup>st</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____ =		+ _____ =	
			TOTAL		TOTAL	

\_\_\_\_ Check No. 0000 in the amount of \$0.00 is enclosed to cover the additional claim fee.

\_\_\_\_ Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

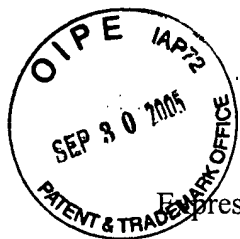
X A duplicate copy of this transmittal letter is attached.

Dated this 30<sup>th</sup> day of September 2005.

Respectfully submitted,



Adrian J. Lee  
Attorney for Applicant  
Registration No. 42,785  
Customer No. 022913



Express Mailing Label No. EV 680255547 US

PATENT APPLICATION  
Docket No. 15689.52

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of		)
		)
	Akihisa Nakajima, et al.	)
		)
Serial No.:	09/462,295	) Art Unit
		) 2682
Filed:	January 6, 2000	)
		)
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For:	PACKET TRANSMISSION METHOD, PACKET	)
	TRANSMISSION SYSTEM AND PACKET	)
	DATA TRANSMISSION MEDIUM ON	)
	MOBILE COMMUNICATION NETWORK	)
	SYSTEM	)
		)
Examiner:	David Q. Nguyen	)
		)
Customer No.:	022913	)

**AMENDMENT "G"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of June 3, 2005 (paper no. 27), please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.